not invisible, the self (atman) who is within all/' Yama-
valkya replied : " This is thy Self who is within all." Which Self, 0 Yajnavalkya, is within all?" Yajnavalkya replied:

<f He who overcomes hunger and thirst, sorrow, passion, old age, and death. When Brahmanas know that Self and have risen above the desire for sons, wealth and (new) worlds, they wander about as mendicants. For, a desire for sons is desire for wealth, a desire for wealth is desire for worlds. Both these are indeed desires. Therefore let a Brahmana, after he lias done with learning, wish to stand by real strength ; after he has done with that strength and learning, he becomes a Muni (a Yogin) and after he h,as done with what is not the knowledge of a Muni, and with what is the knowledge of a Muni, he is a Brahmana. By whatever means he has become a Brahmana, he is such indeed; everything else is of evil. After that Kahola Kaushtakeya held his peace."

Sixth Brahmana.

t((1) Then *Gargi VacJwknavi* asked: c' Yajnavalkva,"
she said: <(Everything here is woven, like warp and woof,
in water. What then is that in which water is woven, like
warp and woof?" " In air, 0 Gargi," he replied. " In what

then is air woven like warp and woof?" " In the worlds of
the sky, 0 Gargi " he replied. " In what then are the worlds
of the sky woven, like warp and woof?" " In the worlds of
Gandharvas.O Gargi" he replied. "In what then are the
worlds of the Gandharvas woven, like warp and woof?"
((In the worlds of Aditya (sun), 0 Gargi", he replied. " In
what then are the worlds of Aditya (sun) woven, like warp
and woof?" " In the worlds of Chandra (moon), 0 Gargi,"
he replied. " In what then are the worlds of Chandra (moon)
woven like warp and woof ?" "In the worlds of the Naksha-
tras (stars), 0 Gargi." He replied. " In what then are the
worlds of Nakshatras (stars) woven, like warp and woof? "
(c In the worlds of the Devas (gods), 0 Gargi," he replied. (t In
what then are the worlds of the Devas (gods) woven like